

Modelling Human Threats in Socio-Technical Systems

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Abstract. *Socio-Technical Systems* (STSs) combine the operations of technical systems with the choices and intervention of humans, namely the users of the technical systems. They are increasingly common, and innumerable examples can be drawn at present from the areas of home automation, automotive and IoT in general. Designing such systems is far from trivial due to the interaction of heterogeneous components, including hardware components and software applications, possibly embedded, databases, physical elements such as tickets, cards or tokens, user interfaces based on touchscreens or keyboards and displays, and notably, humans. While the possible security issues about the technical components are well known yet continuously investigated, the focus of this article is on the various levels of threat that human actors may pose, potentially leading to breaking the overall system's security successfully. The approach is to formally model human threats systematically and to formally verify whether they can break the security properties of a few running examples: two currently deployed Deposit-Return Systems (DRSs) and a variant that we designed to strengthen them. DRSs may contribute to waste reduction by offering people some cash back upon return of empty bottles or cans into reverse vending machines. The two real-world DRSs are found to support security properties differently, and some relevant properties fail, yet our variant is verified to be a fix.

Our human threat model is *distributed and interacting*: it formalises all humans as potential threatening users because they can execute rules that encode specific threats in addition to being honest, that is, to follow the prescribed rules of interaction with the technical system; additionally, humans may exchange information or objects directly, hence practically favour each other although no specific form of collusion is prescribed. We start by introducing four different human threat models, and some security properties are found to succumb against the strongest model, the addition of the four. The question then arises on what meaningful combinations of the four would not break the properties. This leads to the definition of a lattice of human threat models and to a general methodology to traverse it by verifying each node against the properties. The methodology is executed on our running example for the sake of demonstration. Our approach thus is modular and extensible to include additional threats, potentially even borrowed from existing works, and, consequently, to the growth of the corresponding lattice. STSs form an immense and diversified world, hence we deem modularity and extensibility of the human threat model as key factors. The current computer-assisted tool support is put at stake but proves to be sufficient.

Keywords: security protocols, formal methods, attacker models, Tamarin

1. Introduction

The use of technology into our daily activities is pervasive. Relevant examples exceed smartphones and include online food ordering services, unmanned bike-rental systems and automatic Deposit-Return Systems (DRSs) for cans and bottles through reverse vending machines, which provide the running examples for this article. To emphasise the tight synergies between each technical system and its users,

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we loosely refer to all such systems as *Socio-Technical Systems* (STSs), elsewhere also termed *ceremonies* [1]. It is difficult to state precisely what the security of such systems means and what it would imply, as demonstrated by innumerable real-world attacks intertwining features of the technical systems with specific human activity; for example, a train ticketing system can become insecure if passengers are dishonest and controllers are lazy [2].

The possible reasons for such failures have to be studied through the empirical observation that STSs expose a much broader attack surface than purely social systems do, precisely due to the possible combinations of human-to-system and human-to-human interactions. The attack surface becomes prone to a broader range of threats, deriving not just from vulnerabilities of the technical systems but also from the people who use these, for example, by disclosing information that was meant to be kept secret or by deliberately forging receipts or other objects. As a result, the security properties of the given STS may be subverted, for example with reference to the financial soundness of transactions as in our running examples, ultimately undermining the reputation of the very company that deploys the STS as technology.

This article addresses the general challenge of how to model human threats in STSs with the aim of studying the security properties more realistically than it has been possible so far, that is, in front of users who may raise threats beyond making errors, namely not only by disclosing information or passing objects but also by forging physical elements. While threats that humans raise against the technical system directly, namely by individual interactions with it, have already been investigated [3], the focus of this article is on their extension with threats that humans raise against the technical system indirectly, namely by interacting with other threatening humans without explicit collusion. In other words, we define and formalise threats both on human-to-system channels and on human-to-human channels. Real-world examples include the mentioned threat to the train ticketing system and, more in general, the threat that sees a human disclosing the contents of a ticket and another human exploiting them to forge a ticket with the same contents and feed this to a machine.

This article leverages two Danish DRSs as running examples. Both use a paper-based voucher system, generated by a reverse vending machine and refunded by the cashier. In order to define appropriate formal models for them, we had to reverse-engineer the DRS technologies in use because no design documents, implementation or process definition details were accessible. As a result, this article contributes to the formal analysis of STSs both by theoretical advances and by applied, computer-assisted examples over DRSs using the Tamarin tool [4]. More precisely, this article extends our preliminary work on the security analysis of the Danish DRSs [5] with the following contributions.

- (1) *Definition of distributed and interacting human threats to STSs in epistemic modal logic, and their encoding in Tamarin.* Humans will be enabled to be *chatty* and reveal information, *cocky* and give out objects, *forger* and fabricate paper receipts or objects. Each will be modelled by appropriate rules in epistemic modal logic and encoded in Tamarin.
- (2) *Definition of security properties of DRSs in metric first-order logic, and their encoding in Tamarin.* Properties *cash for voucher*, *cash for container*, *cash for purchase* say that, if a cashier cashes out a voucher then, respectively, a corresponding voucher has been printed, a corresponding container has been returned, or purchased. In turn, the last two properties can be strengthened through a bound to a specific customer, and all can be faithfully represented in metric first-order logic and encoded in Tamarin.
- (3) *Formal analysis of DRSs against distributed and interacting human threats in Tamarin.* The DRSs deployed in Danish supermarkets Kviklyk & Coop and Netto are analysed, and the latter is found to be stronger to some extent. However, both subvert the customer version of cash for container

and both versions of cash for purchase. We also introduce a fix by leveraging a non-forgable, electronic receipt and verify that it effectively supports all the given security properties.

(4) *Definition of a lattice of human threat models.* We found out that a lattice of human threat models exists, where each node stands for one or a combination of human threats. In particular, because we allow for 4 different threat models to be combined, the cardinality of the nodes in the lattice is 16, and it is clear that not all pairs of nodes can be related to each other.

(5) *Definition of a search methodology, within the lattice of human threat models, for the maximal threat models not breaking the security properties.* When a property is found to fail against the strongest human threat model that includes all possible threats, a relevant question arises: what weaker threat models would the property withstand? And, in particular, what would be the maximal threat models that the property withstands? To answer these, it is necessary to traverse the lattice and reiterate the formal analysis of the properties in each node, namely against the threat model that the node represents. We have devised an efficient methodology to do this.

The structure of what follows is simple. Section 2 introduces the distributed and interacting human threat model. Section 3 explains how to derive models for DRSs. Section 4 unfolds the formal analysis. Section 5 discusses the related work and Section 6 ends with a few concluding remarks.

2. A Threat Model for Interacting Humans

All technical components are assumed to work as intended. Moving on to their users, the essential human participant in an STS can be easily understood as follows:

Honest is a human who follows the rules of a given ceremony precisely, hence without posing any threat.

We assume that not all humans are Honest, hence the quest to model malicious deviations from honesty. Our model of human threat rests on the observation that information as well as objects may be abused to subvert the ceremonies. Threats can be captured by four main models, as described below:

Chatty is a human who discloses their own information, including personal data and other relevant details pertaining to the specific ceremony under scrutiny, such as the contents of a ticket. It is relevant because it enables the analyst to assess the extent to which information alone can be sufficient to break an STS. For example, a chatty human breaks password-based authentication, a finding that would clearly call for stronger measures, such as multi-factor authentication.

Cocky is a human who gives out own objects that are relevant to the given ceremony, such as specific vouchers or other objects that would constitute an advantage in executing the various steps. By modelling a cocky human, the analyst can verify whether an STS relies on object possession appropriately or excessively. For example, while a cocky human breaks authentication based upon possession of some physical token, augmenting the latter with more defences in depth, such as some liveness and freshness detection measures, may resolve the issue.

Receipt forger (“Rforger” in brief) is a human who counterfeits printouts out of known information. While an Rforger cannot invent relevant information, they can translate the information they have gathered, for example from a Chatty, into the relevant paper that the given ceremony would accept, for example as in the case of a traditional train ticket. This type of threat is easy to embody by purchasing a thermal printer. In fact, an Rforger may succeed when owning the same printout

as the legitimate owner is the only security measure, but not against ceremonies that record the number of times that the printout is used.

Object forger (“Oforger” in brief) is a human who counterfeits objects out of known information about them. So, an Oforger can build a passport once they know all relevant data, including an eID if they know the cryptographic material that it ought to contain. Once more, while an Oforger may succeed to break some ceremonies, an Oforger may not do so when the target ceremony prescribes stronger authentication measures, for example based upon knowledge of information that the Oforger does not necessarily have.

A few remarks are due. First of all, at the typical symbolic level, the models do not need to capture the human’s goal, namely to express whether the disclosure of information that a Chatty operates is intentional or not, or whether Cocky, Pforger or Oforger are driven by fun or profit — unless such features explicitly characterise the analyst’s research questions.

Also, the four models of human threat are in general unrelated to each other, so that each human may follow just one or a subset of them without any limitation. More precisely, each human acts as Honest and, additionally, may follow some of the threat models, all of them at an extreme. We shall see below that the various combinations of threat models form a lattice, and it is interesting to study which precise combinations, if not the strongest possible, break or not the given security properties.

Our overarching assumption sees *every* human as a repository of some maliciousness, hence able to execute some of the threat models. In consequence, an STS will have to withstand scenarios that combine two or more humans who are variously malicious, for example, a human who is Chatty with another who is Rforger, or a human who is Cocky with another who is Oforger.

Also, it is clear that a human may fetch additional objects either because he or she is an Oforger and manages to forge the target object or, equally, because someone else is Cocky with them and gives them the same object. However, our models allow for a variety of scenarios, for example where the Oforger only has some of the necessary information to forge the object, hence they find it more effective to exploit another human who is Cocky and provides the object straight away.

2.1. A primer on epistemic modal logic

This section introduces a formulation of epistemic modal logic to describe formally the human threat models introduced above distinguishing between *knowledge* and *possession*: principals may have knowledge of the truth of facts, they might be in possession of physical objects, or both. Appropriate rewrite rules capture the laws by which principals can learn, create, or destroy. The idea of using epistemic logic in modelling principals is not new. It is easy to think about the Dolev-Yao model [6] in this logic, and it has been used, for example, to express security policies in a proof-carrying file system [7].

Formally, our version of epistemic logic is based on (multiplicative) linear logic, which is sometimes called the logic of food. In linear logic, assumptions are consumed whenever they are used, and therefore also called *resources*. Linear implication, written as $F \multimap G$ is similar to classical implication, except, that the resource F can only be used once and only once in the proof of G . Linear conjunction is written as $F \otimes G$, and it requires that all available resources are split into two parts, one part is consumed in the proof of F and the other in the proof of G . While 1 is the multiplicative unit (truth) in linear logic, the aforementioned modalities for knowledge and possession must be added. If we refer abstractly to principals, we denote them usually with K , if we refer to a specific principals, for example a seller or a cashier, we use other uppercase variables to make the formulas more readable, for example S and C .

The formula $\llbracket K \rrbracket F$ expresses that *principal K knows fact F*, and $[K]G$ to be read as *principal K is in possession of physical object described by G*. In this article, principals can refer to humans as well as to systems. In this logic, we write $P(t_1, \dots, t_n)$ for predicates, where t denote terms, x variables, and f n -ary function symbols. If $n = 0$ then we call a predicate a logical constant and omit the empty trailing parentheses. We write \forall and \exists for the first-order quantifiers ranging over individuals, and Π and Σ to quantify over principals. These constituents can be formalised as follows:

Principals	K
Terms	$t ::= x \mid f(t_1, \dots, t_n)$
Formulas	$F, G ::= 1 \mid P(t_1, \dots, t_n) \mid F \multimap G \mid F \otimes G \mid \llbracket K \rrbracket F \mid [K]F$ $\mid \forall x. F \mid \exists x. F \mid \Pi K. F \mid \Sigma K. F \mid F K$

The rightmost constructor for formulas allows formulas to be made more specific by instantiating ΠK in formulas by principals. The rule is non-standard, but allows us to present the handling of principals in an elegant way.

2.2. Representation of roles

To take full advantage of epistemic modal logic, we will map roles to principals when formalizing a protocol, for example, "attacker", "forger", or "human" and describe their respective actions as rules in the logic. When we then move on to study the security of the protocol, we can choose to make the rules more specific, for example, by instantiating $Pi.K$ with the role, which is allowed to use the rule, or to leave it uninstantiated, which means that any role may apply the rule.

2.3. Formalisation of the threat model

The roles describing the different *human threats* can now be formalised as principals, which could either be a human or a system:

$$K ::= \text{chatty} \mid \text{cocky} \mid \text{Rforger} \mid \text{Oforger}.$$

For example, we would instantiate a ΠK quantifier by *chatty* to express that a rule applies only to chatty principals K . Differently from the standard Dolev-Yao model, there is not one single attacker, such as the network attacker, but principals are given adversarial capabilities according to their categorization. For each rule defining the human threat model, we specify, using the quantifier for principals, the specific threats. Similarly to the Dolev-Yao model, these models will have the capabilities to interact with the/ environment, not to encrypt or decrypt messages, but to learn and possibly replicate physical artefacts useful to achieve individual goals. The different roles of principals can also be expressed using epistemic logic. For example, the roles in a DRS[(cs): ?] are captured by the following list of principals.

$$K ::= \dots \mid \text{seller} \mid \text{customer} \mid \text{rvm} \mid \text{cashier},$$

where *rvm* refers to a Reverse Vending Machine.

We distinguish between three unary predicates. We write $object(o)$ for a physical object that is defined by b . To simplify the presentation, we leave the object information abstract. However, it is possible to enrich it with as many details as are necessary, depending on the specific application. The object itself aims to be paradigmatic and can be replaced as appropriate for the given system. Receipts are modeled by the predicate $receipt(r)$. For example, in a DRS, r may contain a QR-code with information about the object being returned. Here, we will use $QR(o)$ as a 1-ary function symbol whose input is the information of a particular object.

Learner's rules. Honest humans must be augmented with additional rules if we want to enable them to exercise some threats against socio-technical systems. The essential augmentation allows each human to learn information from physical objects that they may have. However, this can be hardly considered a threat because every human may learn by looking at objects and reading labels, yet there may be systems that work smoothly even without prescribing their users to learn anything, such as car park payment systems based upon tokens. The learner's general rules are the following *Look* and *Read* rules, which allow a human to learn the defining characteristics of the *object* or the information stored within a QR-code, both abbreviated by o . It can be easily imagined how these rules could be refined to model a more sophisticated threat

$$(Look) : \Pi P. \forall o. [P]object(o) \multimap ([P]info(o) \otimes [P]object(o))$$

$$(Read) : \Pi P. \forall o. [P]receipt(QR(o)) \multimap ([P]info(o) \otimes [P]receipt(QR(o)))$$

Chatty's rules. The rule *Chatty* models how a chatty participant may share of his or her knowledge with someone else. Term $info(o)$ models all information about object o monolithically, but an application-driven refinement of this would be easy to introduce:

$$(Chatty) : \Pi P. \Pi Q. \forall o. [P]info(o) \multimap [Q]info(o)$$

To express that the rule *chatty* is only used by role *chatty*, we will have to make the rule more specific and use *Chatty chatty* instead.

Cocky's rules. Next, we define two rules for passing physical objects from one principal to another, in line with the cocky human's behaviour. The *give* rule is conveniently defined for *objects* whereas the *hand* rule is defined for receipts. This level of detail may favour trace inspection once a formal analysis effort finds a relevant scenario. Of course, these rules may have to be adjusted if our human threat model is applied to other settings. The linear nature of epistemic logic ensures that principal P no longer has access to the *object* after the *give* rule was applied, and similarly for the *hand* rule:

$$(Give) : \Pi Q. \forall o. [Cocky]object(o) \multimap [Q]object(o)$$

$$(Givecocky) : \Pi Q. \forall o. [cocky]object(o) \multimap [Q]object(o)$$

$$(Hand) : \Pi P. \Pi Q. \forall r. [P]receipt(r) \multimap [Q]receipt(r)$$

To express that only a *cocky* adversary can give objects or hand receipts away, we will have to make the rules more specific and use *Give cocky* and *Hand cocky* instead.

Forger's rules. Two additional rules allow a human to raise the threat of replication of physical objects, for example, either by means of a regular printer, a 3D printer or more sophisticated techniques. The first rule allows the human to build new objects, solely from the description of o . Here, we assume that the adversary can replicate any kind of object. The second rule allows the adversary to print out receipts from the knowledge of object o . Note how the knowledge modality only refers to predicate *info*, whereas the possession modality refers to physical objects *object* and *receipt*:

$$(Print) : \Pi K. \forall o. \llbracket K \rrbracket info(o) \multimap [K] receipt(QR(o))$$

$$(Build) : \Pi K. \forall b. \llbracket K \rrbracket info(b) \multimap [K] object(b)$$

Typically, we will use the print rule only in the context of the *Rforger*, i.e. *Print Rforger* and the *build* rule only in the context of the *Oforger*, i.e. *Build Rforger*.

Having seen a formalisation for a threat model for interacting humans, we study our threat model against two different Danish DRSs, which are introduced in the next section.

3. Modelling the Deposit Return Systems

A DRS allows one to get rewarded for returning a container through Reverse Vending Machines (RVMs). It typically sees a set of human principles (e.g. customers and cashiers) and a set of technical principals (e.g. RVMs and servers).

In Denmark, the deposit return scheme is typically implemented by supermarket chains through RVMs. The customer experience is the same independently of the supermarket chain where they return their containers. However, different supermarket chains use different technology, and hence the technical protocol may vary although this is transparent to the customer. For example, RVMs deployed in Kvickly and Coop supermarkets are similar, but they produce different vouchers compared to the RVMs deployed in Netto supermarkets.

Since there is hardly any information about the technology behind DRSs available, besides a few patents, this work follows a reverse engineering approach and reconstructs the technical aspects and the ceremony of DRS. In particular, this work adopts the road map for reverse engineering proposed by Müller et al. [8] and focuses on field observation as a primarily investigative technique to gather information regarding the ceremony.

3.1. Reverse Vending Machines

Reverse vending machines (RVM) are the main technological element in the DRS, hence it is essential to gather as much information as possible regarding the functioning of RVMs to build a correct ceremony. Most of the RVMs in Denmark are built by Tomra, and their specifications available to the public in the form of patents. This work considers three Tomra machine models: T-710, T-820, and T9. Every machine is built into a wall, which has a room on the other side which can be accessed through a locked door. An RVM can either accept a single empty container at a time or a beverage crate. Each container is validated on the basis of its weight, barcode, and size. In general, an RVM accepts only glass containers that have a barcode. The sole exemption is the traditional shape of the Danish beer bottle, which does not need to be equipped with a barcode for being accepted. Cans, instead, are accepted with or without barcode. However, the latter case entails no reward for the customer.



Fig. 1. An example of a voucher printed by a Tomra T-710 machine

From a security perspective, Tomra has filed several patents for detecting fraud attempts in reverse vending machines [9–11]. However, the effort is almost exclusively concentrated on making sure that the machine does not accept invalid containers. Thus, we can assume that no RVM would accept an invalid container. Such an assumption can be confirmed by our observations of the machines. In particular, we had access to look through one of the Tomra RVMs while being emptied from its containers.

In Denmark, RVMs are equipped with thermal printers that print paper vouchers. A voucher attests the number of containers filled by the customer and entails a reward to them. An example of a voucher is in Figure 1. A voucher includes the following information

- The redemption value in Danish kroner
- A machine-readable serial number (SN1)
- The number of containers
- The model of the RVM
- A non-machine-readable serial number (SN2)
- Time and date of the printing of the voucher

3.2. The Machine-Readable Serial Number (SN1)

To the best of our knowledge, there is no document covering how the RVM generates the information included in the voucher, especially how the serial numbers are generated. According to the patents filed by Tomra [12, 13], the company has implemented some security measures against presentation of home-made vouchers. In particular, some RVMs implement voucher control by means of a communication from the RVM to a cloud-based service solution provided by Tomra [14]. Once the filling of the RVM is completed by the customer, the RVM generates the voucher and sends both redemption value and SN1 to the Tomra servers. When later the voucher is presented for rewarding, this is controlled against the Tomra server, which authorises the payment to the customer. According to the patents, other solutions that do not require constant communication with the Tomra server may be implemented. For instance, the RVM can be set to communicate locally with a computer hosted at the store premises, which periodically updates the list of valid vouchers to the in point of sale stations.

Since no public specification of SN1 is available, we have derived it empirically by analysing the vouchers printed by the different Tomra machines this work has taken in consideration (i.e. T-710, T-820, T9) hosted in three different stores (i.e. Kvickly, Coop, and Netto). Kvickly and Coop belong to the same supermarket chain. In our case, the Kvickly store hosts three T-710 machines, the Coop store hosts two T-820 machines, and the Netto store hosts one T9 machine.

Kvickly and Coop supermarkets. Several vouchers with different values were collected at different times and dates. A sample of the batch of vouchers collected at Kvickly from a T-710 is in Figure 2a. It can be seen that, independently from date and time, SN1 is fixed when the RVM is filled with one container worth of 1.00 Kr. However, SN2 still slightly changes. This is because the three vouchers in Figure 2a were printed by three different machines. This is confirmed by the second batch of vouchers (see Figure 2b) obtained from the same store. The second batch also reveals that SN1 slightly changes accordingly the value of the containers filled in the RVM. The first nine digits are always fixed while the 10th and the 13th digits change. It can be seen that the 10th digit represents the total value of the voucher. It is also confirmed that the same approach is used at the Coop supermarket as depicted in Figure 2c. Here the 2nd digit of the SN1 digits changes because the voucher is printed in a different store. However, the rest of the SN1 reflects the value of the containers.

Finally, in order to fully predict all the digits of the SN1, it is necessary to understand how the last digit is generated. We found that the last digit SN1₁₃ is the check digit from the EAN-13 standard, which can be computed as

SN1₁₃ = $x - y$ where

$$y = \text{SN1}_{[1..12]} \cdot [1\ 3\ 1\ 3\ 1\ 3\ 1\ 3\ 1\ 3\ 1\ 3\ 1\ 3] \wedge x = [y] \text{ s.t. } x \bmod 10 = 0$$

For example, the SN1 in Figure 1 can be computed as

$$\begin{aligned} y &= [2\ 3\ 3\ 9\ 9\ 0\ 0\ 0\ 0\ 4\ 0\ 0] \cdot [1\ 3\ 1\ 3\ 1\ 3\ 1\ 3\ 1\ 3\ 1\ 3\ 1\ 3] \\ &= 2 + 9 + 3 + 27 + 9 + 0 + 0 + 0 + 0 + 0 + 12 + 0 + 0 = 62. \\ x &= [62] = 70 \end{aligned}$$

$$\text{SN1}_{13} = x - y = 70 - 62 = 8.$$

Netto supermarkets. The T9 machine at Netto generates the SN1 in a different way. It can be seen that the value of the voucher is not anymore reflected on any of the SN1 digits. Instead, by analysing three vouchers printed in sequence by the machine, we found that the SN1 is implemented as a counter that increments by one unit every time a voucher is printed. Notably, the SN1 digits can be also fully predicted at Netto stores since the last digit of the SN1 is still a check digit from the EAN-13 standard.

Discussion. The analysis of the vouchers printed at Coop confirms that the SN1 and all the other information printed in the vouchers can be fully predicted. Since a voucher can be redeemed at any of the stores of the same supermarket chain, we can rule out that barcodes are sent to the store's local computer. Also, since any two vouchers with the same value turn out to contain the same SN1, it is unclear how the Tomra servers can prevent a fake voucher to be redeemed provided that other vouchers with the same value were printed. We believe that in this case there is no communication from the RVM

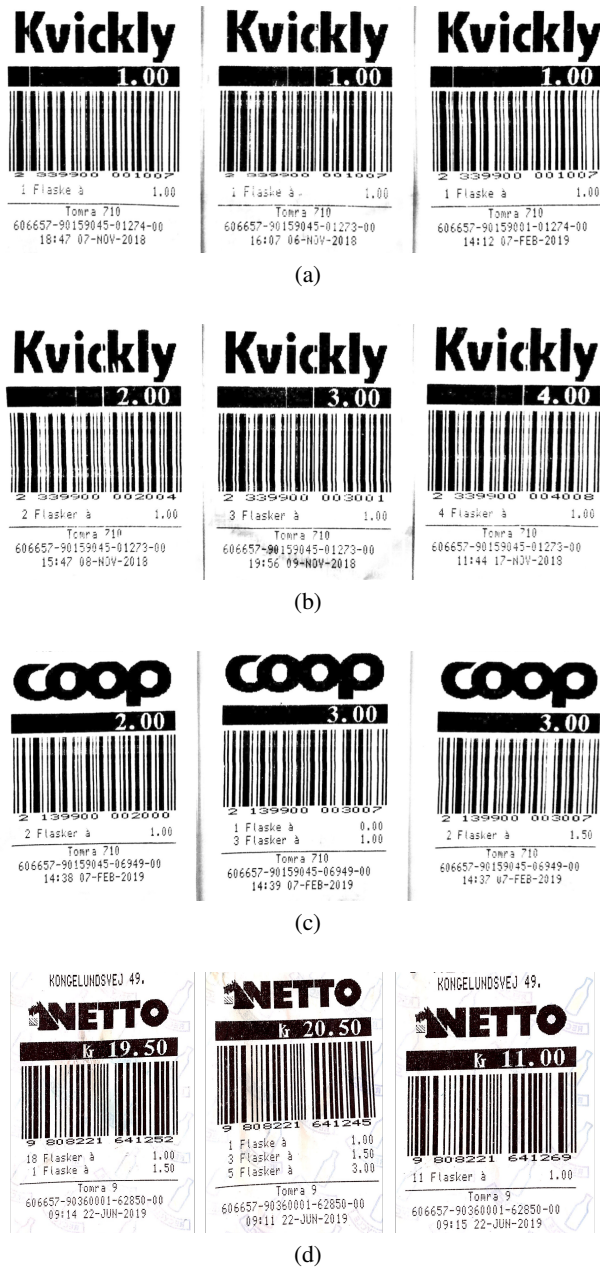


Fig. 2. The four different batches of vouchers obtained from different Tomra machines at Kvickly, Coop, and Netto. (a) the SN1 digits are fixed in each voucher; (b) some of the SN1 digits reflect the value of the voucher; (c) only the 2nd digit differs among Kvickly and Coop stores; (d) the SN1 digits increment by one unit at Netto

and that the scanner reads the value of the voucher from the SN1 only. However, as we shall see later, we assume that such communication exists in the formal analysis of the Kvickly and Coop DRS ceremony.

Netto stores have a different way to generate the SN1, and the value is not stored in the SN1. Thus, we believe that the RVM should communicate to either Tomra servers or a store's local computer the

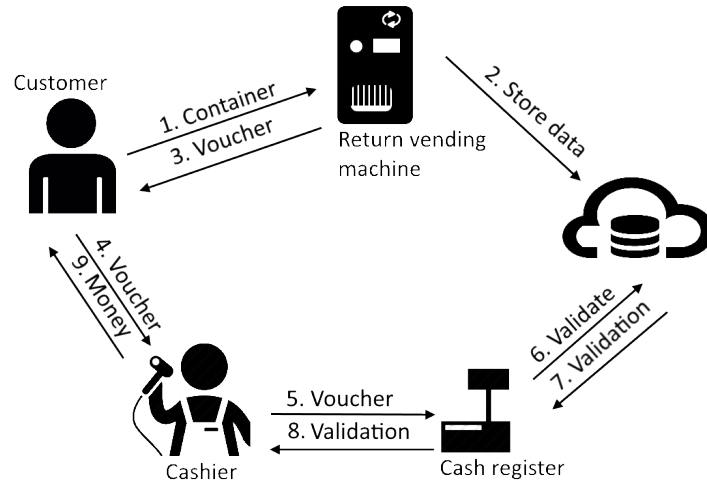


Fig. 3. The Danish deposit return system ceremony

details of the voucher. However, as for Kvickly and Coop stores, the SN1 is still fully predictable, but in this case one needs to know the value of the counter of the RVM.

3.3. Ceremony description

Having seen the modelling of RVM and SN1, we can first present a full description of the ceremony, as depicted in Figure 3, and then appreciate the differences between the Netto and Kvickly & Coop ceremonies thanks to our notation in epistemic modal logic.

A ceremony begins with the customer approaching the RVM and inserting a number of containers (step 1). The RVM may either accept or reject each of the containers. It will stop accepting new containers when either the customer pushes the button to complete the filling phase or the RVM is full and cannot accept further items. Then, the RVM generates the data to be printed in the voucher, and, optionally sends them to the Tomra servers (step 2). The RVM prints the voucher (step 3) that can be redeemed at the cash register at *any* of the stores belonging to the supermarket chain (step 4). There, the cashier scans the barcode encoding the SN1 (step 5). As seen above, the cash register may check the validity of the voucher against the Tomra server or a local computer (step 6 and 7). Then, the cashier may either stamp the voucher with the supermarket mark or rip it and put it in the cash register (step 7). Finally, the cashier reads the import redeemable from the cash register (step 8) and hands to the customer the money matching the value read from the cash register (step 9).

Netto ceremony. We can now describe the ceremony for DRS at Nettos in epistemic modal logic. We begin with introducing the different principals: the RVM V , the customer C , the seller S , and the cashier Ca . Containers are captured by the predicate *object* and vouchers are captured by the predicate *receipt*.

The ceremony can be defined by the following five rules.

$$\begin{aligned}
(Purchase) & : \Pi S \text{eller}. \Pi C \text{ustomer}. \forall c. [S \text{eller}] \text{object}(c) \multimap [C \text{ustomer}] \text{object}(c) \\
(Return) & : \Pi C. \Pi V. \forall c. [[C]] \text{customer} \otimes [[V]] \text{rvm} \otimes [C] \text{object}(c) \multimap [V] \text{object}(c) \\
(Output) & : \Pi V. \Pi C \text{a}. \Pi C. \forall c. [[V]] \text{rvm} \otimes [[C \text{a}]] \text{cashier} \otimes [[C]] \text{customer} \otimes \\
& \quad [V] \text{object}(c) \multimap [[C \text{a}]] \text{info}(c) \otimes \exists id. [C] \text{receipt}(QR(c, id)) \\
(Hand) & : \Pi C. \Pi C \text{a}. \forall r. [[C]] \text{customer} \otimes [[C \text{a}]] \text{cashier} \otimes [C] \text{receipt}(r) \multimap [C \text{a}] \text{receipt}(r) \\
(Cash) & : \Pi C \text{a}. \forall id, \forall c. [[C \text{a}]] \text{cashier} \otimes [C \text{a}] \text{receipt}(QR(c, id)) \otimes [[C \text{a}]] \text{info}(c) \multimap 1
\end{aligned}$$

We can associate each of the above rules for the Netto ceremony with one or more steps modelling the general description for a DRS. The rule *Purchase* models a customer buying a container. Rule *Return* captures step 1; rule *Output* captures steps 2 and 3; rule *Hand* captures steps 4 and 5; finally, rule *Cash* captures steps 6 to 9.

Kvickly & Coop ceremony. The model of the ceremony of the Kvickly & Coop supermarkets can also be defined by five rules. However, while in the previous ceremony vouchers were printed on the basis of a single container, namely a new *id* was generated each time containers were returned, here vouchers are printed on the basis of the type of a container. This type *id* is captured by what we call a *qualified* container *of(c, id)*, which will be used to identify the value of the container, when it is being returned.

$$\begin{aligned}
(Purchase) & : \Pi S. \Pi C. \forall c. [[S]] \text{seller} \otimes [[C]] \text{customer} \otimes [S] \text{object}(of(c, id)) \multimap [C] \text{object}(of(c, id)) \\
(Return) & : \Pi C. \Pi V. \forall q. [[C]] \text{customer} \otimes [[V]] \text{rvm} \otimes [C] \text{object}(q) \multimap [V] \text{object}(q) \\
(Output) & : \Pi V. \Pi C \text{a}. \Pi C. \forall c. \forall id. [[V]] \text{rvm} \otimes [[C \text{a}]] \text{cashier} \otimes [[C]] \text{customer} \otimes \\
& \quad [V] \text{object}(of(c, id)) \multimap [[C \text{a}]] \text{info}(id) \otimes [C] \text{receipt}(QR(id)) \\
(Hand) & : \Pi C. \Pi C \text{a}. \forall r. [[C]] \text{customer} \otimes [[C \text{a}]] \text{cashier} \otimes [C] \text{receipt}(r) \multimap [C \text{a}] \text{receipt}(r) \\
(Cash) & : \Pi C \text{a}. \forall id. [[C \text{a}]] \text{cashier} \otimes [C \text{a}] \text{receipt}(QR(id)) \otimes [[C \text{a}]] \text{info}(id) \multimap 1
\end{aligned}$$

4. Formal Analysis

Our mechanised analysis is carried out in Tamarin [4], an interactive protocol verifier that can prove reachability and equivalence-based properties in the symbolic model. It has an expressive language based on multiset rewriting rules, which are similar to the rules in epistemic modal logic that we have used earlier in this work to define the threat models and the different DRS ceremonies. The Tamarin code modelling threat models, ceremonies, and properties is available in [15].

The Tamarin multiset rewriting rules define a labeled transition system. The labels are used to reason about the behaviour of a protocol. Thus, to analyse our ceremonies in Tamarin, we need to annotate our rules with appropriate labels that will serve to the specification of our security properties.

In epistemic modal logic, we call a *label* each rule application together with the instantiations of the universal quantifiers. These labels are very similar to those used in Tamarin, and in fact make it only possible to use Tamarin to verify the properties below. For example, $Hand(C, Ca, r)$ is a label for the rule *Hand*, and $Cash(Ca, id, c)$ is a label for the rule *Cash* in the Netto ceremony.

4.1. Properties

Trace properties can be modelled via metric first-order logic. Predicates are labels and properties can be expressed using quantification over time. For example, the following property expresses that for all trace, the *Cash* label is always preceded by a *Hand* label. This models a non-injective agreement on the terms Ca , id , and c , and can be formally written as

$$\forall Ca C id c \#i. Cash(Ca, id, c)@i \implies \exists \#j. Hand(C, Ca, QR(c, id))@j \wedge j < i$$

We analyse the Danish return system against the following three security properties

- *Cash for voucher*, which says that if a cashier cashes out a voucher, then a corresponding barcode has been printed earlier by a vending machine.
- *Cash for container*, which says that if a cashier cashes out a voucher, then a corresponding container has been returned earlier to a vending machine.
- *Cash for purchase*, which says that if a cashier cashes out a voucher, then a corresponding container has been bought earlier.

The properties above are all relevant for the security of a supermarket. If these properties hold, then the supermarket would not lose any cash. We can also formulate two additional properties that instead are more relevant for the security of customers. These properties can be expressed as follows

- *Cash for container customer*, which says that if a cashier cashes out a voucher to a customer, then a corresponding container has been returned earlier to a vending machine by the same customer.
- *Cash for purchase customer*, which says that if a cashier cashes out a voucher to a customer, then a corresponding container has been bought earlier by the same customer.

The last two properties are intuitively stronger than the previous three as they additionally require a strong injective agreement on the customer identity.

As an example, we present the Cash for purchase property

$$\begin{aligned} (\text{Cash for purchase}) : \forall Ca C c id \#i. Cash(Ca, C, id, c)@i1 \implies \\ \exists S C1 \#j. Purchase(S, C1, c)@j \wedge j < i \\ \wedge \left(\neg(\exists Ca1 C2 id1 \#i2. Cash(Ca1, C2, c, id1)@i2 \wedge \neg(i=i2)) \right. \\ \left. \vee \exists C2 S1 \#j2. Purchase(S1, C2, c)@j2 \wedge \neg(j = j2) \right) \end{aligned}$$

The agreement on the term c captures that the container for which a customer receives money has been sold previously by the supermarket. Here, we provide injectivity by ensuring that either no other similar container has been sold or the supermarket chain has previously sold another similar container. The remaining properties can be modelled similarly, possibly relaxing term agreements where necessary and replacing labels with the ones needed to capture the properties.

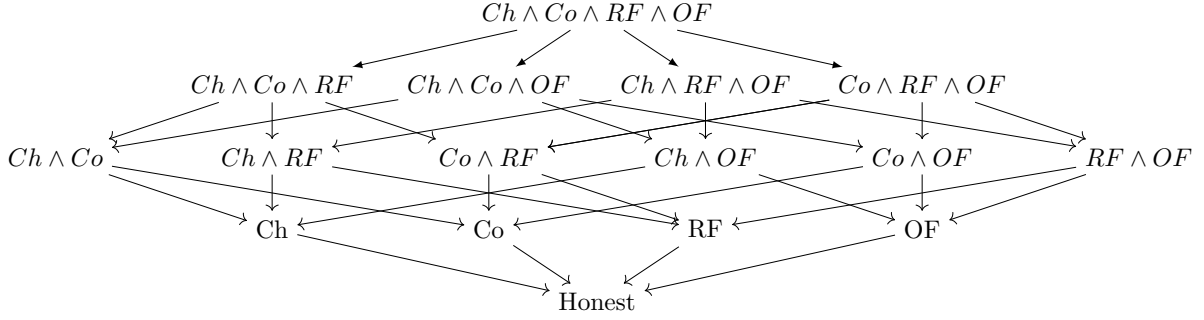


Fig. 4. The threat combinations

4.2. Lattice of threat models

Being the four models of human threat unrelated to each other, a ceremony may withstand several different scenarios that combine one or more threats assigned to one or more human participants. For example, a ceremony may withstand a scenario including the combination (Chatty \wedge Cocky) assigned to a specific human participant as well as the combination (Rforger \wedge Oforger) assigned to another participant. Obviously, a ceremony that withstands any threats assigned to any participants, namely a ceremony that is secure against the combination (Chatty \wedge Cocky \wedge Rforger \wedge Oforger) assigned to any possible participant, withstands any other possible combinations, hence it is the strongest threat model combination for which a property may hold. However, if the property fails against such a threat model, we wonder what are the maximal threat model combinations (MTMC) for which the property holds. For simplicity, we do not focus on which participant executes which threats but investigate this question considering threats being assigned to any human participants.

We observe that all the possible threats combinations form a partially ordered set, a Boolean lattice where any two elements have unique least upper and greatest lower bounds, which can be represented through a Hasse diagram as depicted in Figure 4. Here, each vertex of the diagram is one of the possible combinations of the four human threats. Vertices are connected by edges whose directions, e.g. $A \rightarrow B$, express strict superset, i.e. $A \supset B$. The strongest threat model combination is the maximum element while the honest human is the minimum. The MTMC are the maximal elements for which a property holds.

Finding the MTMC of a given ceremony and property requires us to explore a certain number of vertices of the diagram. A top-down approach, i.e. an algorithm that explores larger subsets first, would be optimal if the property holds against the strongest threat model, and pessimal if the property only holds against the honest human. Vice versa, a bottom-up approach in which smaller subsets are analysed first would be optimal if the property holds against few human threats and pessimal against the strongest threat model combination. To minimise the number of vertices of the diagram to explore for finding an MTMC, we propose a greedy approach that prioritises the analyses of vertices with a maximum degree and minimum difference between outdegree and indegree. By doing so, we certainly avoid exploring all vertices because the outcome of the analysis of such a vertex determines whether subset or superset combinations hold or not. For example, Figures 5 and 6 show that by analysing the vertex ($Ch \wedge Co$), we avoid either exploring all the subset combinations or the superset ones.

We define Algorithm 1 to label all the vertices in the Hasse diagram when we analyse a property in a ceremony. Our algorithm takes in a graph $G = (C, E, L)$, where C is the set of vertices/combinations,

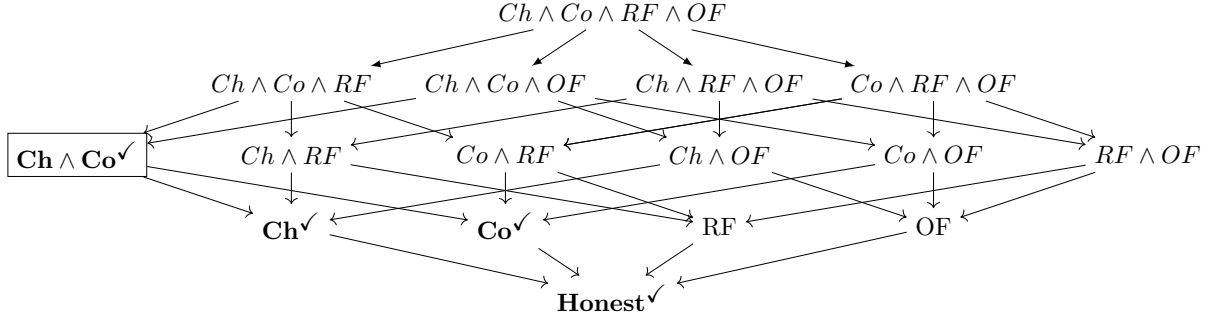


Fig. 5. If the property fails with the combination $Ch \wedge Co$, then the property fails with superset combinations, hence there is no need to explore the superset combinations.

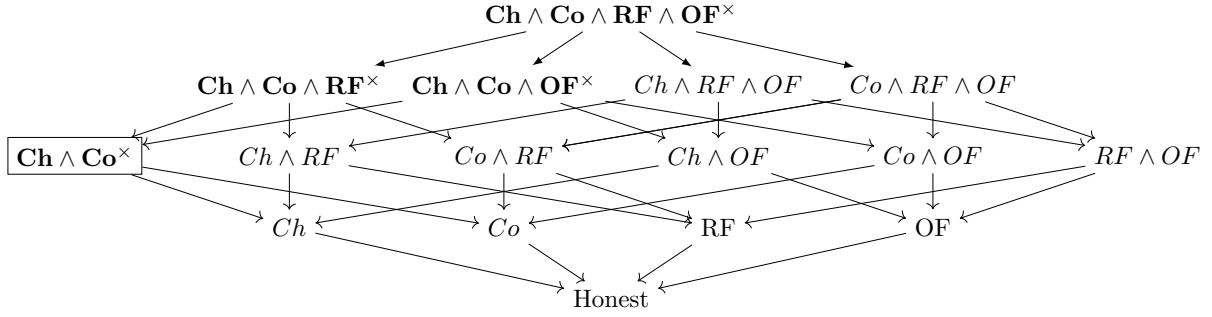


Fig. 6. If the property holds with the combination $Ch \wedge Co$, then the property holds with subset combinations, hence there is no need to explore the subset combinations.

$E \subseteq C \times C$ is the set of edges, and $L : C \rightarrow \{\checkmark, \times\}$ is a labelling function where $L(c) = \checkmark$ if the combination $c \in C$ holds in the ceremony. Note that our labelling function is the Tamarin analysis of the property against the combination c . We denote with $G[K]$, with $K \subset C$, the induced subgraph of C on vertices K . With C_l , we denote the set of vertices labelled either with a \checkmark or with a \times . The function `Max_edges` returns the vertex that has a maximum degree and minimum difference between outdegree and indegree. The function `DFS` takes in a graph, a vertex, a label, and a pointing direction, and labels the directed graph starting from the vertex using Depth-First Search. Note that the pointing direction is reversed if the labelling function returns \checkmark for a combination c , namely if the property fails with the given combination, we label with \times the ancestors of c (e.g. Figure 6).

procedure `Greedy_check` (G) :

$c \leftarrow \text{Max_edges}(G)$

if $L(c) \rightarrow \checkmark$ **then**

 | `DFS` ($G, c, \checkmark, \downarrow$)

else

 | `DFS` (G, c, \times, \uparrow)

`Greedy_check` ($G[C - C_l]$)

Algorithm 1: A greedy algorithm to label all nodes in the Hasse diagram with \checkmark or \times

Algorithm 1 returns a fully labelled Hasse diagram. For each property, we select the maximal elements of the labelled Hasse diagram. We remark that lattices are a powerful tool for considering different threat

Table 1

The outcome of the analysis of the Danish DRS. A \checkmark on column *Result* means that the property holds against the strongest threat model combination. Column *MTMC* indicates the maximal threat model combinations for which the property holds. Legend: Ch: Chatty; Co: Cocky; RF: Receipt forger; OF: Object forger.

	Kvickly & Coop		Netto	
	<i>Result</i>	<i>MTMC</i>	<i>Result</i>	<i>MTMC</i>
Cash for voucher	×	$(Ch \wedge Co \wedge OF), (RF \wedge OF)$	\checkmark	$(Ch \wedge Co \wedge RF \wedge OF)$
Cash for container	×	$(Ch \wedge Co \wedge OF), (RF \wedge OF)$	\checkmark	$(Ch \wedge Co \wedge RF \wedge OF)$
Cash for container customer	×	$(Ch \wedge OF), (RF \wedge OF)$	×	$(Ch \wedge OF), (RF \wedge OF)$
Cash for purchase	×	$(Ch \wedge Co), (RF \wedge OF)$	×	$(Ch \wedge RF \wedge Co), (RF \wedge OF)$
Cash for purchase customer	×	$Ch, (RF \wedge OF)$	×	$Ch, (RF \wedge OF)$

models for a ceremony. Their usefulness derives from the complexity of socio-technical systems: Different from the standard Dolev-Yao network attacker, whose adversarial traits are clear and universally accepted, the socio-technical attacker can be malicious in different ways. The lattice-based approach to structuring the socio-technical attacker's capabilities is a mathematically sound tool to ensure that the attack space is fully and completely explored.

4.3. Findings

Table 1 shows the results of checking the two ceremonies of the Danish DRS in Tamarin against our five properties.

Kvickly & Coop supermarkets. The common issue that leads to the falsification of the properties in the Kvickly & Coop ceremony is that Rforger humans may create fake vouchers based on what a Chatty customer reveals to them. Namely, Rforger can print vouchers that were never printed by any RVM. This is possible because the SN1 depends only on the number of containers. More precisely, for cash for voucher, cash for container, and cash for container customer Tamarin finds an attack trace in which a Chatty customer reveals the barcode printed on the voucher to another Rforger customer, who can now print as many vouchers they want since the barcode is fixed. The Rforger customer can successfully redeem one of the freshly printed vouchers.

For cash for purchase and cash for purchase customer, Tamarin exhibits an attack trace in which a Chatty customer reveals the information about the containers they bought to two Oforger humans, who in turn build two new identical containers. These are eventually returned to an RVM, and the corresponding vouchers printed by the machines are redeemed by the Oforgers.

Netto supermarket. Differently from the previous ceremony, there is no common issue leading to the systematic falsification of the properties in the Netto ceremony. Tamarin confirms that cash for voucher and cash for container hold against the largest threat model. However, for cash for container customer and cash for purchase customer, Tamarin shows an attack trace in which a Chatty customer reveals the barcode printed in their voucher to another Rforger customer, who prints the voucher and redeem it with the cashier eventually.

For cash for purchase, Tamarin shows an attack trace in which Chatty customer reveals the information about the containers they bought to another Oforger customer, who builds an identical container and return this container to the RVM. The latter accepts the container and prints a valid voucher, which is eventually redeemed by the Oforger customer.

1 *Discussion.* Having analysed formally the ceremonies for the Danish DRS, we can conclude that, ac- 1
2 cording to our models, the Kvickly and Coop ceremony is less secure than the one in Netto stores. We 2
3 can also conclude that both ceremonies are strictly more secure towards protecting the supermarket in- 3
4 terests rather than the customers' ones. In fact, the MTMC for cash for container and cash for purchase 4
5 withstand stricter stronger threat model combinations than the respective customer versions of the prop- 5
6 erties. Specifically, cash for container and cash for purchase hold despite Cocky humans, while cash for 6
7 container customer does not hold in both ceremonies. 7

8 The main problem with the Kvickly and Coop ceremony is that one can generate a voucher by guess- 8
9 ing the number of containers that other customers may have previously filled into any of the RVMs 9
10 that belong to the supermarket chain. This is worsened by the fact that vouchers have the same SN1 10
11 independently from which RVM they have been generated, hence an attacker can likely be successful in 11
12 redeeming a fake voucher holding the same SN1. 12

13 The Netto ceremony sees the RVM generating the SN1 based on an internal counter. Thus, each 13
14 voucher is unique and is validated against a check with the Tomra servers. However, the Netto ceremony 14
15 still fails to meet three properties against the strongest threat model combination. The main problem 15
16 can be found by looking at the MTMC. We can observe that the combination of Cocky and OForger 16
17 threats breaks all the tree properties. An OForger human can build new containers provided by a Cocky 17
18 customer. While this can be an expensive attack procedure, we found a fix to the ceremony that would 18
19 avoid such attacks. 19
20

21 4.4. Fix 21

22 For our fix, we get inspiration from the two-factor authentication DRS that has been piloted in Aus- 22
23 tralia [16], named *myTOMRA app*. Here, container deposits are refunded digitally through an app. Each 23
24 customer has an account and, when they return empty containers for recycling, they scan their my- 24
25 TOMRA app barcode at the RVM. The RVM will then refunds the customer with a PayPal payout. 25
26

27 Differently from the Danish DRS, we had no chance to investigate the Australian DRS solution in 27
28 depth. However, our fix exploits some services that are already available in Denmark. One of these 28
29 services is *Storebox* [17], an app that allows customers to get their receipts digitally on their phone when 29
30 making purchases. Storebox accounts are linked to the customer's credit card so that every time the 30
31 customer makes a purchase with their credit card, the seller can send the corresponding receipt to the 31
32 customer's Storebox account. In Denmark, Storebox is linked to another service, *E-boks* [18], which is 32
33 the digital mail platform that Danish institutions and companies must use to communicate with Danish 33
34 citizens. Access to E-boks is secured via another service, *NemID* [19], which is the common two-factor 34
35 log-in solution for accessing services offered by Danish institutions and companies. Access to Storebox 35
36 is secured by the two-factor authentication provided by NemID. 36
37

38 In our fix, when a customer purchases a container, the seller sends the digital receipt related to the 38
39 purchase, which is identified with *rid*, to the customer's Storebox and to the RVMs. Upon return of the 39
40 container *c*, the customer logs in to their E-boks account through NemID and provides the digital receipt 40
41 stored in their Storebox account to the RVM. The latter checks whether the receipt information matches 41
42 with the information sent by the seller and, if so, refunds the customer digitally. 42

43 We can again use epistemic logic to express the fix. In the rules below, the predicate *appid* captures 43
44 that a customer must have access to an identity provider, for example through the NemID app installed 44
45 on the customer's mobile phone. This provides a form of identity evidence referred to as *aid*. 45
46

$$\begin{aligned}
& \text{(Purchase)} : \Pi S. \Pi C. \Pi V. \forall b. \forall aid. \llbracket S \rrbracket seller \otimes \llbracket C \rrbracket customer \otimes \llbracket V \rrbracket rvm \otimes \\
& \quad \llbracket S \rrbracket container(c) \otimes \llbracket C \rrbracket appid(aid) \\
& \quad \multimap \llbracket C \rrbracket container(c) \otimes \exists rid. \llbracket C \rrbracket receipt(rid, aid) \\
& \quad \quad \otimes \llbracket V \rrbracket info(rid) \otimes \llbracket V \rrbracket info(aid) \otimes \llbracket V \rrbracket info(c) \\
& \text{(Return)} : \Pi C. \Pi V. \forall b. \forall aid. \forall rid. \llbracket C \rrbracket customer \otimes \llbracket V \rrbracket rvm \otimes \\
& \quad \llbracket C \rrbracket container(c) \otimes \llbracket C \rrbracket receipt(rid, aid) \\
& \quad \quad \otimes \llbracket V \rrbracket info(rid) \otimes \llbracket V \rrbracket info(aid) \otimes \llbracket V \rrbracket info(c) \multimap 1
\end{aligned}$$

Discussion. Tamarin confirms that all the five properties hold in our fix model against the strongest threat model combination. We observe that this is due to several reasons. First, the RVM now directly refunds customers so we get rid of the cashier and of the associated threats. Second, we get rid of vouchers and use instead purchase receipts for refunds. In fact, the RVM refunds a customer upon the return of a container if and only if the customer has a valid receipt of purchase for that container. Third, we move critical security tasks such as authenticating receipts from humans to the machines. A two-factor authentication mechanism ensures that our human threats are not sufficient to break the ceremony.

Our fix potentially introduces novel issues as well. Stronger customer authentication might allow RVMs to track container consumption habits of the customers, hence posing augmented privacy risks than the ones in current solutions implemented in Denmark. Threats that concern machines, such as security bugs on RVMs or on customer mobile phones, would clearly have a stronger impact on the proposed fix rather than the current solutions. A Denial of Service attack on supporting services such as Storebox or NemID would prevent customers to get refunded and RVMs to work at all. While privacy and availability properties are not in the scope of this work, the importance of verifying how ceremonies cope with them is increasingly important when critical security tasks are moved from humans to machines.

5. Related Work

A few works have already approached the formal analysis of socio-technical systems to some extent, hence are related to the present contribution. Bella and Coles-Kemp model socio-technical systems as a *concertina*, with various folds corresponding to the various layers interposing a technical system and its users [20]. The model sees each human's expression of various *personas*, arguably including personas that pose threats. Johansen and Jösang pick up the concertina and describe the expression of personas using probability theory but do not use computer assistance [21]. Probst et al. take an attack-tree approach and mechanise it via interactive theorem proving to study insider threats over a toy example that features a baker, his wife and a cake [22]. The approach exhibits vast potential to be generalised to more realistic applications and related security properties. Giustolisi et al. take a UML and model checking approach to analyse TLS certificate validation as carried out by modern browsers. They focus on security properties that also depend on user interaction, but users do not deviate from the possible choices that each browser supports [23].

Martina et al. [24] and more recently Martimiano and Martina [25] reinforce the need to shift away from the classical Dolev-Yao attacker model to capture human-centred threats. Stojkovski et al. respond to that need by modelling socio-technical misalignments between a technical system and its users and demonstrate their approach over an end-to-end email encryption system [26]. Sempreboni and Viganò

[3] propose “mutations” of the human users of a ceremony with respect to the behaviour that the ceremony originally prescribed for such users. Such mutations are then paired with matching mutations of the underlying technical components. Thus, their work enables reasoning about situations in which the implementation of a ceremony does not conform to the ceremony’s intended specification. By contrast, in our work, all technical components are assumed to behave as intended. This allows us to find out, through the lattice of human threat models, the maximal human threat model that makes the ceremony secure.

Basin et al. formalise human error in security protocols and analyse a few two-factor authentication case studies in Tamarin [27]. Notably, their work introduces the *untrained human*, who “may blindly follow any adversarial instruction he is given”, hence “can perform any action permitted by the execution model”. A few axiomatic restrictions transform the untrained human in the *rule-based human*, thus limiting his erroneous behaviour. The rule-based human’s behaviour can therefore be interpreted as a limitation of the arbitrary behaviour of the Dolev-Yao attacker. Our approach is conceptually and technically different. At the conceptual level, we deem threats to be broader than errors: while some errors, such as revealing information to someone else, may become security threats, it is clear that not all threats are errors because many threats are inherently intentional, such as forging a receipt. At the technical level, the differences are evident in the modelling approach. Basin et al. work leverages Tamarin’s built-in Dolev-Yao attacker as a source of erroneous actions for humans. This is appropriate to capture human error in security protocols because it sources, for example, information that a human would not have or an arbitrary step that the human would not take otherwise. However, human-level threats for socio-technical systems, which form the focus of our work, obviously also include tampering with objects, beside threats being distributed over interacting humans, as mentioned above. In consequence, we take the *augmentative approach* of modelling human threats as Tamarin rules that enrich those whereby honest humans interact with the given technical system. This approach is well known, at least dating back to Paulson’s notion of *Oops* to enable humans to leak secrets [28], and easily supports extensions with explicitly-modelled error rules as well as with additional threat rules. The augmentative approach underlines several approaches to capture threats to cyber-physical systems and their physics-based properties [29–32]. One may then even conjecture a stretch-out of the augmentative approach to combine the rules capturing threats for cyber-physical systems with our additional rules for interacting human threats. It can be expected that the challenge would then be offset to the efficiency of the analysis tools.

6. Conclusions

This article advanced a distributed and interacting threat model for humans participating in a socio-technical system. It was formalised in epistemic modal logic, encoded in Tamarin and then tried out against two deployed deposit-return systems. A hierarchy of security properties for such systems was laid out but many were found to fail over the two examples against the threat model incorporating all formalised offensive capabilities. This sparked off two separate developments. One was to design a fix for the deposit-return systems, which was later formally proved as effective. The other one was innovative and sparked off when a property was found to fail. It led to the search for threat models, arguably weaker than the strongest possible, that would not break the given property. A lattice of threat models originated as a general contribution to the field of formal analysis of socio-technical systems, confirming that our approach to human threat modelling indeed is modular and scalable.

The general technological progress immerses us in a world of socio-technical systems. More and more everyday tasks will be carried out by leveraging the latest electronic inventions, and human beings will

be increasingly engaged with socio-technical interactions. In consequence, room for error and explicit human threats may only expand, hence the challenge exacerbates for modular and scalable approaches to analyse the security properties that may hold. This article took that challenge and provided a general approach that can be conveniently reused over other socio-technical systems. However, it is clear that the definition of an ultimate threat model demands a full assessment of the weakened versions that could preserve security and still be realistic. This in turn expands the future work towards optimising both the construction of, and the automated search through, the lattice of human threat models by means of computer-assisted formal analysis tools.

7. Acknowledgements

We are grateful to Ivan Garbacz and Kasper Møller Nielsen for helping out with the reverse engineering of the RVMs hosted in several Danish supermarkets.

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